

**OMEGA PSI PHI FRATERNITY, INC.**  
**2012 Talent Hunt Contestant's Data Sheet**

***Please Print or Type***

Contestant's Name \_\_\_\_\_ Age \_\_\_\_\_

Contestant's Email Address \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_/Zip \_\_\_\_\_

Parent's/Guardian's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Chapter Talent Hunt Chairman Chris Houston Chapter Name BETA LAMBDA LAMBDA

Telephone/Chapter Chairman 404-992-6797 (Work) \_\_\_\_\_

Registered

Chairman's Email BetaLambdaLambda1vb@oppf.org Delegate Name \_\_\_\_\_

Name of School Presently Attending \_\_\_\_\_ Grade \_\_\_\_\_

Grade Point Average(GPA) \_\_\_\_\_ SAT Score \_\_\_\_\_ ACT Score \_\_\_\_\_

Extracurricular Activities (School/Community) \_\_\_\_\_

Honors and Awards Received: \_\_\_\_\_

Church Membership: \_\_\_\_\_

Hobbies \_\_\_\_\_

College/University You Plan to Attend \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Major \_\_\_\_\_

**Category in which you will compete - Select One:**

Instrumental (Classical or Contemporary) \_\_\_\_\_ Vocal (Classical or Contemporary) \_\_\_\_\_

Dramatic Interpretation \_\_\_\_\_ Visual Art \_\_\_\_\_ Dance \_\_\_\_\_

Name of Composition/Presentation \_\_\_\_\_ Name of Composer . \_\_\_\_\_

Please indicate which of the following you will need for your performance:

a) Piano \_\_\_\_\_ b) Microphone \_\_\_\_\_ c) Cassette/CD Player \_\_\_\_\_

d) Accompanist \_\_\_\_\_ e) Other (please be specific) \_\_\_\_\_

**SPECIAL NOTE: A 4" X 6" photograph and a biographical sketch of 100 words or less must accompany this form. The deadline for receipt of this application is February 18, 2012. Applications received after this date will not be allowed to COMPETE. Please contact the talent hunt chairman to confirm receipt of your completed application.**